From: unknown

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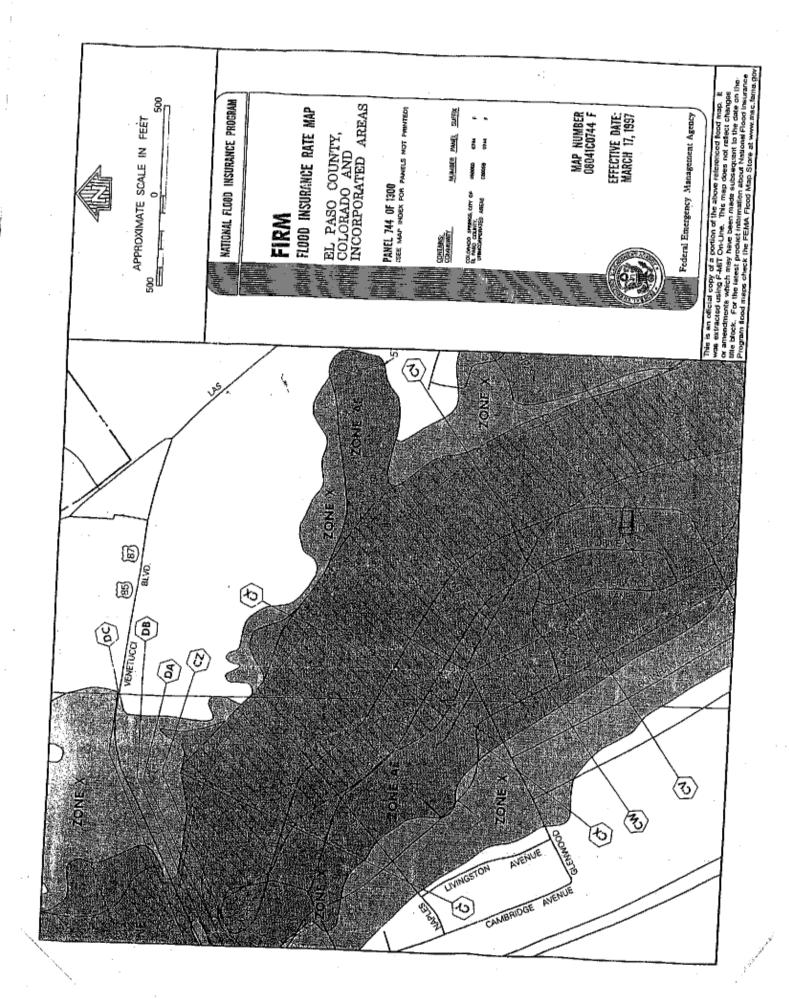
FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

## **ELEVATION CERTIFICATE**

O.M.B. No. 3087-0077 Expires July 31, 2002

Important: Read the instructions on pages 1-7.

|   | SECTION                               | A - PROPERTY OWNER INFOR                    | MATION  | For insurance Company Use:                   |  |  |  |  |
|---|---------------------------------------|---|---|--|--|--|--|--|
| BUILDING OWNER'S NAME<br>Mountain Springs Homes, In   | Policy Number                         |   |   |  |  |  |  |  |
| BUILDING STREET ADDRESS (In<br>1318 Forest Road   | Company NAIC Number                   |   |   |  |  |  |  |  |
| CITY  |                                       | STATE                                       | ZIP COD   | <u>.                                    </u> |  |  |  |  |
| Colorado Springs  |                                       | <u>co</u>                                   | 80906   |  |  |  |  |  |
| PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)  Lot 10, Block 2, Stratmoor Valley Filing No. 5, El Peso County, Colorado  |                                       |   |   |  |  |  |  |  |
| BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.) Residential   |                                       |   |   |  |  |  |  |  |
| LATITUDE/LONGITUDE (OPTION)   | AL) HORIZ                             | HORIZONTAL DATUM:                           |   | SOURCE: GPS (Type):                          |  |  |  |  |
| (##*-##-###* or #####*)<br>Highway CDOT Bench   | ∐ NAD 19                              | ☐ NAD 1927 ☐ NAD 1983                       |   | ☐ USGS Quad Map                              |  |  |  |  |
| SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION   |                                       |   |   |  |  |  |  |  |
| B1, NFIP COMMUNITY NAME & COMMUNITY NUMBER  |                                       | B2. COUNTY NAME                             | B3. STATE   |  |  |  |  |  |
| 080059  |                                       | EPaso                                       | Colorado  |  |  |  |  |  |
| B4, MAP AND PANEL B5, SUI   | ŦK                                    | É7, FIRM PANEL                              |   | 69. BASE FLOOD ELEVATION(S)                  |  |  |  |  |
| NUMEER<br>0801100744 F  | 96. FIRM INDEX DATE<br>8-23-1999      | EFFECTIVE/REVISED DATE<br>3-17-1997         | B3. FLCCO ZONE(S)<br>AE                           | (Zone AO, use depth of flooding)<br>5759.5   |  |  |  |  |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in E9.  |                                       |   |   |  |  |  |  |  |
| ☐ FIS Profile ☐ FIRM ☐ Community Determined ☐ Other (Describe):   |                                       |   |   |  |  |  |  |  |
| B11. Indicate the elevation datum used for  |                                       |   | 38 Oher (Describe): Inter                         | polation of FEMA Map                         |  |  |  |  |
| B12. Is the building located in a Coastal B   |                                       |   |   | esignation Date                              |  |  |  |  |
|   |                                       | ELEVATION INFORMATION (SL                   | JRVEY REQUIRED)                                   |  |  |  |  |  |
| C1. Building elevations are based on: Construction Drawings* Building Under Construction Struction  |                                       |   |   |  |  |  |  |  |
| *A new Elevation Certificate will be re-  |                                       |   |   |  |  |  |  |  |
| C2. Building Diagram Number 5 (Select th  | e building diagram most similar i     | o the building for which this certificate i | is being completed - see pages                    | 6 and 7. If no diagram                       |  |  |  |  |
| accurately represents the building, pro   |                                       |   |   |  |  |  |  |  |
| C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE. V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO   |                                       |   |   |  |  |  |  |  |
| Complete flems C3a-libelow according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in   |                                       |   |   |  |  |  |  |  |
| Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of   |                                       |   |   |  |  |  |  |  |
| Section D or Section G, as appropriate, to document the datum conversion.   |                                       |   |   |  |  |  |  |  |
| Datum NGVD29 Conversion/Comments N/A  |                                       |   |   |  |  |  |  |  |
| Elevation reference mark used \$786.1 Does the elevation reference mark used appear on the FIRM? Yes No  a) Top of bottom floor (including basement or enclosure)  b) Top of next higher floor  c) Bottom of lowest horizontal structural member (V zones only)  d) Attached garage (top of state)  e) Lowest elevation of machinery and/or equipment |                                       |   |   |  |  |  |  |  |
| <ul> <li>a) Top of bottom floor (including bat</li> </ul>   |                                       | 5757. 8 ft.(m)                              | 4   | SO RECONIE                                   |  |  |  |  |
| <ul> <li>b) Top of next higher foor</li> </ul>  | •                                     | N/Aft.(m)                                   | <u>s</u>  | HILLOS OF SCOTE STATE                        |  |  |  |  |
| <ul> <li>c) Bottom of lowest horizontal struct</li> </ul>   | tural member (V zones only)           | <u>N/A</u> ft_(m)                           | (m) Ra Schernale                                  |  |  |  |  |  |
| d) Attached garage (top of stab)  |                                       |   | 5757. 8 ft.(m) N/Aft.(m) N/Aft.(m) 5754. 6 ft.(m) |  |  |  |  |  |
| e) Lowest elevation of machinery ar   | nd/or equipment                       | 2000  | 7.8   | 事 <b>30130~</b> 5罰                           |  |  |  |  |
| servicing the building (Describe  |                                       | 5757 . 8 fl.(m)                             | B = ( 3.  | 3. 77 NO.                                    |  |  |  |  |
| f) Lowest adjacent (finished) grade (   |                                       | 5754 . 5 ft (m)                             |   | - Jupe sura                                  |  |  |  |  |
| g) Highest adjacent (finished) grade  |                                       | 5754. 9 ft.(m)                              | \$ 10   | THE SHAPE                                    |  |  |  |  |
| h) No. of permanent openings (floor   |                                       | ot oracle 0                                 | License Numb                                      | A ANDRONE                                    |  |  |  |  |
| i) Total area of all permanent openin   | ogs (flood vents) in C3.h N/A so.     | in. (sa. cm)                                | <u> </u>  |  |  |  |  |  |
|   |                                       |   |   |  |  |  |  |  |
| SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION  |                                       |   |   |  |  |  |  |  |
| This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.  It certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.   |                                       |   |   |  |  |  |  |  |
| i understand that any laise statement   | may be punishable by fine or          | imprisonment under 18 U.S. Code,            |   |  |  |  |  |  |
| CERTIFIER'S NAME. Joseph Alessi   |                                       |   | LICENSE NUMBER 3013                               | 3D   |  |  |  |  |
| TITLE Professional Land Surveyor  |                                       | COMPANY NAME                                | Alessi and Associales, Inc.                       | -  |  |  |  |  |
| ADDRESS   | · · · · · · · · · · · · · · · · · · · | CITY  | STATE   | ZIP CODE                                     |  |  |  |  |
| 2989 Broadmogr Valley Road  |                                       | Colorado Springs                            | CO  | 80906  |  |  |  |  |
| SIGNATURE   | / Ob ·                                | DATE  | TELEPHON  |  |  |  |  |  |
| meeter  | Elle                                  | 9-18-2006                                   | 719-540-883                                       | 32   |  |  |  |  |



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| IMPORTANT: In these spaces, cor   | py the corresponding information fro   | om Section A                        |  | For Insurance Company Use:           |
|---|--|-------------------------------------|--|--------------------------------------|
| BUILDING STREET ADDRESS (Inducing Apt.<br>1318 Forest Road  | , Unit, Suite, and/or Blog. No.) OR P.O. ROUTE A   | MD BOX NO.                          |  | Policy Number                        |
| CiTY<br>Colorado Springs  | _  | TATE<br>0                           | ZIP CODE<br>80906  | Company NAIC Number                  |
| SECT  | TION D - SURVEYOR, ENGINEER, OF  | RARCHITEC                           | T CERTIFICATION (CONTINUED                                       | )                                    |
|   | e for (1) community official, (2) insurance ag   | ent/company, a                      | and (3) building owner.  |                                      |
| COMMENTS  Bench mark located approx quarter mile r  | north of subject. A 31/2 inch brass disk affice  | ed to the bridge                    | on US Highway 65, 87   |                                      |
| Bench set by Colorado Department of Hig   | nways at 5786,07 feet above see level, Brit  | dge at Fountain                     | Creek and US Hwy 85 87   |                                      |
| Subject dwelling is a ranch style dwelling w  | ith a one car garage dettached along the W   | est side.                           |  |                                      |
| Subject main level is approx. 4 feet above  |  |                                     |  | ☐ Check here if attachments          |
|   | LEVATION INFORMATION (SURVE)   |                                     |  |                                      |
| For Zone AO and Zone A (without BFE), con<br>Section C must be completed.<br>E1. Building Diagram Number _{Select the base represents the building, provide a sketch<br>E2. The top of the bottom floor (including base natural grade, if available). | ouilding diagram most similar to the building<br>orpholograph.)  | for which this o                    | erlificate is being completed – see page                         | s 6 and 7. If no diagram accurately  |
| E3. For Building Diagrams 6-8 with openings grade. Complete items C3.h and C3.i or E4. For Zone AO only: If no flood depth num  Yes No Unknown. The li  | ntront of form.<br>ber is available, is the top of the bottom floor<br>ocal official must certify this information in Se | r devated in acception G.           | cordance with the community's floodpla                           | n management ordinance?              |
|   | ON F - PROPERTY OWNER (OR OW   |                                     |  |                                      |
| The property owner or owner's authorized re<br>issued BFE) or Zone AO must sign here. T   | spresentative who completes Sections A, B,<br>he statements in Sections A, B, C, and E ar                                | , C (liems C3.h<br>e correct to the | and C3.i only), and E for Zone A (witho<br>best of my knowledge. | ut a FEMA-issued or community-       |
| PROPERTY OWNER'S OR OWNER'S AL  | THORIZED REPRESENTATIVE'S NAME   | o contest to line                   | sesta ny riamenge.   |                                      |
| ADDRESS   |  | CITY                                | STATE  | ZIP CODE                             |
| SIGNATURE   |  | DATE                                | TELEPH   | ONE                                  |
| COMMENTS  |  |                                     |  |                                      |
|   |  |                                     |  |                                      |
|   |  |                                     |  | Check here if attachments            |
| The local official who is authorized by law or or   | SECTION G - COMMUNITY  Tinance to administer the community's floor   |                                     |  | A B C (or E) and G of this Elevation |
| Certificate. Complete the applicable Item(s) an   | nd sign below.   |                                     |  |                                      |
| <ol> <li>The information in Section C was take<br/>state or local law to certify elevation in</li> </ol>  | n from other documentation that has been s<br>formation. (Indicate the source and date of                                | igned and emb                       | ossed by a licensed surveyor, engineer                           | , or architect who is authorized by  |
| <ol> <li>A community official completed Section</li> </ol>  | n E for a building located in Zone A (without  | a FEMA-issue                        | d or community-issued BFE) or Zone A                             | O                                    |
| <ol> <li>The following information (Items G4-G</li> </ol>   | <ol><li>is provided for community floodplain man</li></ol>   | ragement purpo                      | 05@S.  |                                      |
| C4. PERMIT NUMBER<br>06042  | 08-14-2006   |                                     | G6. DATE CERTIFICATE OF COMPLIA                                  | NCE/OCCUPANCY ISSUED                 |
| 7. This permit has been issued for: New   | Construction   Substantial improvement   | t                                   |  |                                      |
| <ol> <li>Elevation of as-built lowest floor (including the Section of Section 2).</li> <li>Elevation of as-built lowest floor (including at the Section 2).</li> </ol>  | basement) of the building is:  |                                     | (L_(m)   | Datum:                               |
|   | e outoing site is:   |                                     | ft.(m)   | Catum;                               |
| LOCAL OFFICIAL'S NAME   |  |                                     | Œ  |                                      |
| COMMUNITY NAME<br>SIGNATURE   |  |                                     | LEPHONE  |                                      |
| COMMENTS  |  | DA                                  | TE   |                                      |
| OSMNE TIS   |  |                                     |  |                                      |
|   |  |                                     |  |                                      |
|   |  |                                     | [  | Check here if attachments            |